To:	From:
Office of Planning and Research	Public Agency: Department of Fish and Game
For U.S. Mail: Street A	ddress: Address: 601 Locust Street
P.O. Box 3044 1400 Te	enth St. Redding CA 96001
Sacramento, CA 95812-3044 Sacrame	Contact: Steve Burton
	Phone: (530) 459-1129
County Clerk	
County of: Shasta and Tehama	Lead Agency (if different from above):
Address: 1450 Court St., Ste. 208A Redding	Address:
633 Washington Street, Room 11 R	ed Bluff, CA 96080 Address:
	Contact:
	Phone:
Code.	ation in compliance with Section 21108 or 21152 of the Public Resources
State Clearinghouse Number (if submitted	d to State Clearinghouse): 2010122020
	Plan for the Mouth of Cottonwood Creek Wildlife Area/Negative Declaration
Project Location (include county): 5 miles	s east of the town of Cottonwood - Shasta and Tehema Counties
Project Description:	
The analyst being anyoned in the adoption	and implementation of the Land Management Plan (LMP). The LMP will guide
This is to advise that the California Department of Lead Agen	and operations of the Mouth of Cottonwood Creek Wildlife Area. of Fish and Game has approved the above described project on cy or Responsible Agency the following determinations regarding the above described project:
(Date)	
1. The project [will will not] h	ave a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.	
	pared for this project pursuant to the provisions of CEQA.
	rere not] made a condition of the approval of the project.
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4. A mitigation reporting or monitoring plan [was was not] adopted for this project.	
	tions [was was not] adopted for this project.
6. Findings [were not] ma	nde pursuant to the provisions of CEQA.
This is to certify that the final EIR with commavailable to the General Public at: 601 Lecus	ents and responses and record of project approval, or the negative Declaration, is t Street Redding CA 96001
Signature (Public Agency)	Title Deputy Director
Date	Date Received for filing at OPR
and the second s	JUL 1 2 2011
	STATE CLEARING HOUSE